



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

Maundy Thursday

April 2, 2026

GATHERING AS FAMILY AND FRIENDS

WELCOME

Richard B. Culp

OPENING PRAYER

HYMN 654

In the Lord I'll Be Ever Thankful

IN THE LORD I'LL BE EVER THANKFUL

PRAYER OF CONFESSION

Lisa Patterson

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ, you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace. Amen. (Time of silent confession)

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

In Jesus Christ we are forgiven. Thanks be to God.

THE PEACE

The peace of the Lord Jesus Christ be with you all.

And also with you.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

David Hines

SCRIPTURE LESSON

John 13:34-35

The Word of the Lord.

Thanks be to God.

ANTHEM

Hear My Prayer

arr. Moses Hogan

Di Tiscareño, mezzo-soprano

*Oh Lord, please hear my prayer; In the morning when I rise
It's your servant bound for glory. Oh dear Lord, please hear my prayer.
Oh Lord, please hear my prayer. Keep me safe within your arms.
It's your servant bound for glory. Oh dear Lord, please hear my prayer.
When my work on earth is done, and you come to take me home,
Just to know that I am bound for glory; And to hear you say "well done!"
Done with sin and sorrow. Have mercy. Amen.*

TIME WITH YOUNG (AT HEART) DISCIPLES AROUND YOUR TABLES

SCRIPTURE LESSON

1 Corinthians 11:23-26

The Word of the Lord.

Thanks be to God.

RESPONDING TO GOD'S WORD

HYMN 527

Eat this Bread

BERTHIER

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.....

...who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Praise to you, Lord Jesus:

Dying you destroyed our death,

Rising you restored our life.

Lord Jesus, come in glory.

The Lord's Prayer

...Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread and Lifting of the Cup

SHARING OF THE BREAD AND CUP

Each table is invited to come forward to the Lord's Table to receive communion by intinction. The bread is gluten free and only grape juice is being served.

PRAYER AFTER COMMUNION

God of grace, we give you thanks for the feast of redemption we have shared in the body and blood of our Savior. As you have nourished us with love, let our lives proclaim your great love for the world; through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*HYMN 300

We Are One in the Spirit
The service continues on Good Friday.

THEY'LL KNOW WE ARE CHRISTIANS

HOLY WEEK SCHEDULE

Good Friday
Friday, April 3
7:00pm, Prelude
7:30pm, Worship Service

Easter Vigil
Saturday, April 4
5:00pm, Fellowship Hall

Easter Sunday
Worship Services at
8:30am and 10:45am
Breakfast in Fellowship Hall
9:30am-10:30am

In the Lord I'll Be Ever Thankful 654

The musical score is written for voice and piano in 3/4 time with a key signature of one flat (B-flat). It consists of three systems of staves. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "In the Lord I'll be ev - er thank - ful; in the Lord I will re -
joyce! Look to God; do not be a - fraid. Lift up your
voic - es; the Lord is near. Lift up your voic - es; the Lord is near." The score includes various musical notations such as chords, eighth notes, and a triplet of eighth notes in the second system.

This refrain from the ecumenical monastic community at Taizé, France, is meant for repeated singing. A wonderful quilt of psalm-like phrases, it would be appropriate at any time but the concluding emphasis on the nearness of the Lord makes it especially fitting for use in Advent.

TEXT: Taizé Community, 1986
MUSIC: Jacques Berthier, 1986
Text and Music © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

IN THE LORD I'LL BE EVER THANKFUL
Irregular

Eat This Bread

527

G C Am D Bm
 Eat this bread; drink this cup; come to Christ and

Em Dsus D G D
 nev - er be hun - gry. Eat this bread;

Em Bm C Dsus D G
 drink this cup; trust in Christ and you will not thirst.

This text from the Taizé Community is based on John 6:35, which is paraphrased here in two styles. The more immediate first version maintains the second-person invitation spoken by Jesus, while the alternative version provides a more general statement in the third person.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) Fm (Bm) Cm (Em) Fm

1 We are one in the Spir - it; we are one in the Lord;
 2 We will walk with each oth - er; we will walk hand in hand;
 3 We will work with each oth - er; we will work side by side;
 4 All praise to the Fa - ther, from whom all things come,

(Am) B^bm (Em) Fm

we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) B^bm (Em) Fm

and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:

Refrain (C) D^b (Em) Fm

And they'll know we are Chris-tians by our love, by our

(Am) B^bm (Em) Fm (Am) B^bm (Bm) Cm (Em) (Am/E) (Em) Fm B^bm/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

The Last Supper

DRAW: Bread and cup on the stone and let everyone have a turn to look at it.

REFLECT: When Jesus shared this special meal with his friends, he told them it was a symbol of his love for them. When we receive communion, we can remember and celebrate Jesus' love for us. Take turns picking one of the questions below to read and discuss at your table.

Has anyone at the table ever been to a communion service that really stuck with you? Maybe because of where you were or who you were with?

Think of a table that you have sat at that felt full of love. Who was there? Tell us about it.

Is there someone who is no longer with you that you especially think of when you take communion? Tell us about them.

If you could ask Jesus one question about that night, what would it be?

What do you think Jesus most wanted his friends to remember that night?

What has communion meant to you at different times in your life?

What do you think it would have been like to actually be there that night?

Who in your life right now needs to know they have a place at the table?