



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

PALM SUNDAY

April 13, 2025

GATHERING AROUND GOD'S WORD

PRELUDE St Theodulph arr. Simon Sechter

INTROIT AND PROCLAMATION Allegro
Handbell Choir Cynthia Dobrinski

*PROCESSIONAL HYMN 197 Hosanna, Loud Hosanna ELLACOMBE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Jesus fasted and prayed for forty days and was tested by the devil.

Lead us, O Lord, from death to life.

For forty days we journey through Lent; learning to believe and confess.

Lead us, O Lord, from death to life.

Abram and Sarai heard God's promise and looked to the future with hope.

Lead us, O Lord, from death to life.

We hear the call to come, eat, and seek the Lord.

Lead us, O Lord, from death to life.

We run away from God and then discover God's grace finds us.

Lead us, O Lord, from death to life.

Mary anoints Jesus' feet with oil and wipes them with her hair.

Lead us, O Lord, from death to life.

The people line the streets and shout "Hosanna! Hosanna!" before turning in betrayal with the words, "Crucify him! Crucify him!"

Lead us, O Lord, from death to life.

OPENING PRAYER

*HYMN 196 All Glory, Laud, and Honor VALET WILL ICH DIR GEBEN

PRAYER OF CONFESSION+

Triumphant God, we join the crowds of the ages in shouting your praises. We confess that while our lips give you glory, our lives seldom reflect your purposes. We sing easily of your greatness, but struggle to live faithfully. We hear of your salvation, yet cannot resist the sin that is close and real, daily leading us away from you. Have mercy on us. Ride into our hearts with healing grace. Forgive what we have done and direct who we shall be. Lord, save us. Hosanna! In Christ's name, we pray. Amen (Time of silent confession).

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

In Jesus Christ we are forgiven. Thanks be to God.

THE SINGING OF THE LAW (Tune: Toulon)

*Your law enables us to learn each day in order that your will we may obey
O Lord, confirm us in this knowledge true. Urged by your Spirit may we best serve you.*

*No other gods shall ever go before, nor idols shall we for ourselves secure.
We shall not wrongly use your name in vain, and holy shall we keep the sabbath day.*

*To father and to mother honor be. We shall not kill nor break fidelity.
We shall not steal. No lying witness bear, nor covet that which is our neighbors' share.*

*You shall we love, Lord, with all our heart, and too with all our soul, which you impart,
And all our strength and mind to you we give. Love neighbors as ourselves that we may live.*

*SUNG RESPONSE (Hymn 576)

SINGAPURA

Lord, have mercy. Christ, have mercy. Lord, have mercy on us.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Jonathon Fite

ANTHEM

Hosanna to the King
Chancel Choir with Daeun Kim, Organ

Dan Forrest

TIME WITH YOUNG DISCIPLES

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.

SCRIPTURE LESSONS

Luke 19: 28-38
Luke 23: 32-43

New Testament, page 78
New Testament, page 83

SERMON

Lenten Questions:
Why do you untie the colt? Why do you not save yourself?

Lisa Patterson and Richard B. Culp

RESPONDING TO GOD'S WORD

*HYMN 199

Filled with Excitement

LOVE UNKNOWN

AFFIRMATION OF FAITH

Adapted from the Confession of 1967, 9.09

God's reconciling act in Jesus Christ is a mystery which the Scriptures describe in various ways. It is called the sacrifice of a lamb, a shepherd's life given for his sheep, atonement by a priest; again it is ransom of a slave, payment of debt, vicarious satisfaction of a legal penalty, and victory over the powers of evil. These are expressions of a truth which remains beyond the reach of all theory in the depths of God's love for humankind. They reveal the gravity, cost, and sure achievement of God's reconciling work.

PRAYERS OF THE PEOPLE

*After each petition, the following response is repeated. Lord, in your mercy: **hear our prayer.***

THE LORD'S PRAYER

Hymn 464, *Our Father Which Art in Heaven*

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Cantilène (1933)
Kim Luevano, Clarinet, with Daeun Kim, Organ

Fernande Decruck

*SUNG RESPONSE

*Lord, prepare me to be a sanctuary, pure and holy, tried and true.
With thanksgiving, I'll be a living sanctuary for you.*

Hymn 701, *Lord, Prepare Me*

*PRAYER OF THANKSGIVING

GOING INTO THE WORLD

LITANY OF PALM AND PASSIONS

We have gathered with the crowds to welcome Jesus to Jerusalem.

Because even if we were silent the stones themselves would have called out.

We have shouted words of hope for a world in need of change.

But then betrayed the one who came to change the world.

We have walked with the crowds and shouted "Hosanna!"

We have walked with the crowds that shouted words of scorn and condemnation.

We see the cross looming before us and look away, desperately trying to avoid it.

Christ sees the cross ahead and obediently moves toward it.

Crucify him. Crucify him.

Hosanna! Hosanna! Blessed is the one who comes in the name of the Lord.

Hosanna! Hosanna! Blessed is the one who comes in the name of the Lord.

Crucify him! Crucify him!

*HYMN 221

O Sacred Head, Now Wounded
(While we sing, the Chancel will be stripped as we move from palms to passion)

PASSION CHORALE

*BENEDICTION

POSTLUDE

Grand Plein jeu continue

J. Boyvin

Bold Text indicates congregational participation.

The rosebud in the chancel announces the birth of Miles Townsend McRae, born April 4, 2025 to proud parents Meghan and Ben McRae. Proud grandparents are Kit and Dave McRae. Congratulations!

Confirmants helping to strip the chancel are: Elizabeth Gibson, Emily Smith, Cici Chavira.

Proclamation participants are: Ross Konkle, Josh Chavira, Emily Fair, Matthew Barnett, A. W. Oliver, Susan Ramsay, Alex Lindberg, and Walter Adams.

Cambelle Schnurr is serving as acolyte for today's service.

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil-dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

to Refrain

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

SERVICE MUSIC

576

Lord, Have Mercy



Lord, have mer - cy.



Christ, have mer - cy. Lord, have mer - cy on us.

TEXT: Trad. liturgical text
MUSIC: Swee Hong Lim, 1990
Music © 1990 Swee Hong Lim (admin. General Board of Global Ministries t/a CBGMusik)

SINGAPURA

199 Filled with Excitement

Mantos y palmas



1 Filled with ex - cite - ment, all the hap - py throng spread cloaks and
 2 As in that en - trance to Je - ru - sa - lem, ho - san - nas
 1 *Man - tos y pal - mas es - par - cien - do va el pue - blo*
 2 *Co - mo en la en - tra - da de Je - ru - sa - lén, to - dos can -*



branch - es on the cit - y streets. There in the dis - tance they be -
 we will sing to Je - sus Christ, to our Re - deem - er who still
le - gre de Je - ru - sa - lén. A - llá a lo le - jos se vis -
ta - mos a Je - sús el rey, al Cris - to vi - vo que nos



gin to see, there on a don - key comes the Sav - ior Christ.
 calls to - day, asks us to fol - low with our love and faith.
lum - bra ya en un po - lli - no al Sal - va - dor Je - sús.
lla - ma hoy pa - ra se - guir - le con a - mor y fe.

Refrain / Estribillo



From ev - ery cor - ner a thou - sand voic - es sing praise to the One who comes
Mien - tras mil vo - ces re - sue - nan por do - quier; ho - sa - na al que vie - ne en el



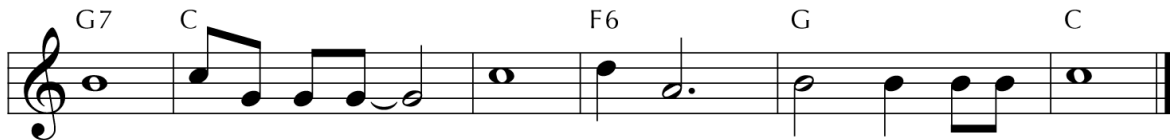
in the name of God. Our ac - cla - ma - tion breaks forth in shouts of
nom - bre de Dios. Con un a - lien - to de gran ex - cla - ma -

Though they have different perspectives, all four gospels give an account of Christ's entry to Jerusalem (Matthew 21:7-9/Mark 11:7-10/Luke 19:35-38/John 12:12-15). This Mexican hymn, appropriate for the beginning of worship on Passion/Palm Sunday, captures the crowd's enthusiasm.

JESUS CHRIST: PASSION AND DEATH



praise, our tri - um-phant song of joy: "Ho - san-na,
ción y pro-rrum-pen con voz triun - fal: "¡Ho - sa - na!



ho - san-na to Christ! Ho - san - na, ho - san - na to Christ!"
¡Ho - sa - na al rey!" "¡Ho - sa - na! ¡Ho - sa - na al rey!"

Our Father, Which Art in Heaven 464



1 Our Fa - ther, which art in heav - en:
 2 On earth as it is in heav - en:
 3 And for - give us all our debts:
 4 And lead us not in - to temp - ta - tion:
 5 For thine is the king - dom, the power, and the glo - ry:

All

hal - low - ed - a be thy name.



Thy king - dom come; thy will be done:
 Give us this day our dai - ly bread:
 As we for - give our debt - ors:
 But de - liv - er us from e - vil:
 For - ev - er and ev - er, a - men:

All

hal - low - ed - a be thy name.

This lively call-and-response setting of the Lord's Prayer, based on the King James Version, uses the opening blessing as the congregation's refrain. This repetition is more than a convenience; it is a reminder of our abiding hope that all people will come to honor God's name.

TEXT: Trad. liturgical text

MUSIC: West Indian folk melody; transcr. Olive Pattison, 1945; harm. *The Presbyterian Hymnal*, 1989

Music Transcr. © 1945 Boosey & Co., Ltd.

Music Harm. © 1990 Westminster John Knox Press

WEST INDIAN
Irregular

Lord, Prepare Me

701

Sanctuary

Lord, pre - pare me to be a sanc - tu - ar - y, pure and
 ho - ly, tried and true. With thanks - giv - ing,
 I'll be a liv - ing sanc - tu - ar - y for you.

The lines given here convey the central message of the longer song for which they form the refrain. The principal Scripture reference is 1 Corinthians 3:16–17, Paul's reminder to the Christians at Corinth that "[they] are God's temple and that God's Spirit dwells in [them]."

TEXT: John Thompson and Randy Scruggs, 1982

MUSIC: John Thompson and Randy Scruggs, 1982; arr. Nylea L. Butler-Moore

Text and Music © 1982 Full Armor Music Publishing Co.

Music Arr. © 2013 Full Armor Music Publishing Co. (admin. in the U.S.A. Peermusic III, Ltd./Hal Leonard Corp.)

SANCTUARY

Irregular

O Sacred Head, Now Wounded 221

1 O sa - cred head, now wound-ed, with grief and shame weighed down;
 2 What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3 What lan-guage shall I bor - row to thank thee, dear-est friend,

now scorn-ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead-ly pain.
 for this thy dy - ing sor - row, thy pit - y with-out end?

O sa - cred head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint-ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, and grant to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

This poignant hymn originated in a series of Holy Week meditations focused on the parts of Christ's crucified body: feet, knees, hands, side, breast, heart, face. First joined to secular words, this chorale melody has appeared with this text since the mid-17th century.

Luke 19: 28-38

²⁸After he had said this, he went on ahead, going up to Jerusalem.²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?"³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Luke 23:32-43

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

Holy Week

Maundy Thursday

Thursday, April 17, 5:30pm

Meal and Worship in Fellowship Hall

Foot washing and handwashing stations. Communion.

Register for a meal or for the nursery on Realm

Good Friday

Friday, April 18

Prelude, 7:00pm

Service of Tenebrae, 7:30pm

Great Vigil of Easter

Saturday, April 19

5:00pm, Front Lawn

Hear the great stories of the faith and have a s'more as we keep watch for Easter.

Easter Sunday

Sunday, April 20

8:30am and 10:45am Worship Services

9:30am Breakfast in Fellowship Hall

One Great Hour of Sharing Offering

To be received Easter Sunday, April 20

The One Great Hour of Sharing Offering will be received during the worship service on Easter Sunday, April 20. The three programs supported by One Great Hour of Sharing - Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and Self-Development of People - all work in different ways to serve individuals and communities in need. From initial disaster response to ongoing community development, their work fits together to provide people with safety, sustenance, and hope.

Super Wednesday

April 16, 2024

Dinner at 5:30pm

Menu: Sloppy Joes, Chips, Fruit, Cake, Ice Cream

Meals by Mike and Bekah Barnett

\$7 for individuals, \$15 for families.

Activities for Children

Nursery for infants & preschoolers,
Room 102, 5:30pm-7:30pm

Noel Choir, grades K-1st, Children's Choir Room,
Kirsten Trachsel, 6:00pm

Covenant Choir, grades 2nd-5th,
Children's Choir Room,
Kirsten Trachsel, 6:20pm

Recreation Grades K-1st
Malicia Curran, 6:20pm

Activities for Youth

Middle School and High School
Rec Center and The Den @ 6:00pm-7:30pm

Classes for Adults

Hear the story of Denton's Bianca Babb Bell

Annetta Ramsay

April 16, Fellowship Hall

Many Texans know the story of Cynthia Ann Parker, the child captured by Comanche warriors who married a Comanche Chief. But Denton's Bianca Babb Bell was also captured by Comanches in 1866 near present-day Decatur. She returned to her family, married into a prominent Denton family, and raised her own family in Denton. Annetta Ramsay will tell this compelling story.

Women's Book Study

*Looking for Lovely: Collecting the Moments that
Matter*, by Annie F. Downs
Amy Cole and Amy Fair
Library

Bridge for Beginners

led by Joyce White and Alison McStravick
Room 207

Chancel Choir Practice

Adult Choir Room
7:30pm

Meal Sign Up for Maundy Thursday

Thursday, April 17

5:30 pm, Fellowship Hall

Please use the link in the Shield or on Realm to register for the Maundy Thursday dinner in Fellowship Hall. The menu includes a ham or turkey sub, chips, and a cookie (vegetarian and gluten-free options are available). Deadline to register is Sunday, April 13.

Child Care for Holy Week Worship Services

Please sign up for child care for the Maundy Thursday and Good Friday worship services in Realm. RSVPs give staff an idea of how to staff the nursery for these worship services. Questions? Please contact Karen Raabe, karen@standrewdenton.com.

Easter Potluck Breakfast

Easter Sunday is April 20. It is time to celebrate our 2nd Annual Easter Potluck Brunch between services. It was a rousing success last year thanks to all of you that contributed food. Let's do it again! You can drop off your breakfast treats before the first service and someone will be there to greet you, or drop off at any time before 9:30am. Tables will be set up in Fellowship Hall and we can once again greet each other with Easter Joy! Questions? Ask Lisa Dorr, dorll@yahoo.com. RSVP with your contribution by using the SignUpGenius link in the Shield.

Lunch and Learn – UKirk and You

Connecting with Students through Campus Ministry

Wednesday, May 7

5:30pm, Room 206/208

You are invited to a Lunch and Learn, hosted by the Mission Committee, on Wednesday, May 7, at 5:30pm. Rev. Gini Norris-Lane, Executive Director of the PC(USA)'s UKirk Campus Ministries, will be speaking on the many ways congregations can connect with students through campus ministries. We hope you will join us as we explore this important topic. Register/pay for lunch (a sub sandwich sack lunch) will be available in the Shield next week.

Director of Music Search

St. Andrew is currently accepting applications for its Director of Music position. Our current Music Director, Christine Le, will be moving in June. Download the job description using the link in the Shield. Applicants should apply using a cover letter, updated CV, a recent video of the applicant conducting a choir, and three references that can speak to the applicant's experience leading a music ministry. More information is available using the full job description in the Shield.

Vacation Bible School 2025

This year's curriculum is titled "Waves of Wonder VBS: Living in God's Light." At Waves of Wonder VBS, we will explore scriptures in which God provides water for plants, animals and people. Through worship and drama, story, art, science, games, music and mission, our campers will deepen their understanding of the importance of water and be invited to join God in caring for this precious natural resource.

Join us for VBS, June 23 - 27, 9:00am-Noon. Registration kicks off the week at 8:45am on Monday, June 23 in the Narthex. We'll also have a VBS wrap-up Event on the evening of Friday, June 27. Questions? Contact Alison McStravick, alison.mcstravick@gmail.com, or Sarah Anne Adams, sarahaneadams@me.com. Sign up your student today at standrewdenton.com/vbs.

Last Sunday!

Easter Music and Flowers

The Worship and Music Committee invites you to give to the St. Andrew Easter Music and Flower fund. Let's fill the sanctuary with beautiful lillies and festive Easter music. You are invited to honor or remember family and friends through your donations to this campaign. To do so, fill out a form and put it in the folder in the church office. The deadline for donations is Sunday, April 13.

Chancel Flower Giving Opportunities Are Available!

Celebrating an anniversary or a birthday? Celebrating a person's or ministry's contribution to the church? Wanting to remember a loved one? Consider giving chancel flowers! Chancel flowers provide an ideal opportunity to commemorate that event, loved one, or ministry during a worship service at St. Andrew. A sign up sheet is available outside the church office. Questions? Please contact the coordinator, Lynn Carrico, lwcarri@gmail.com.

Only a few spots remain!

Footsteps of Paul in Greece

October 8-21, 2025

Registration closes: June 21, 2025

Join the group from St. Andrew on a guided tour designed to experience the earliest home of Christianity outside of Israel. This 14-day pilgrimage traces the footsteps of Paul across Greece, including the ruins of Ephesus, Philippi, Thessaloniki, Berea, and more. On the way to Athens, we will spend time in the Meteora region, with its Byzantine monasteries, and we will explore the Acropolis, Roman Forum, Mars Hill, ancient Corinth. The pilgrimage concludes with a 3-night cruise including Mykonos, Ephesus, Patmos, Crete, and Santorini. Questions? Pickup a brochure in the narthex or contact Lisa Patterson or Richard Culp.

Prayer Requests

Perry McNeill
Harriet Laney
Sunny Hueholt
Scott Walker
Ray Speir

Beverly Noah
Tim Bergan
Diann Arthur
Steve Davis
Margie Ball

Dean Wynn, husband of Felecia Wynn
Mary Joan Fallon, family member of Trish and Glenn Highland
Ryker Elliott, grandson of Sue Elliott
Cindy Fisher, sister of Harriet Laney
Lee Barnett, cousin of Mike Barnett
Brian "Peanut" Anderson, friend of Scott Campbell
Jon Conway, friend of Scott Campbell
Charlene Simpson and family, niece of Jan Lewis
Tecla Chavira, mother of Frank Chavira
Carole Hatcher, sister in law of Chuck Smith
Shannon Fronz, friend of Barnett family
Bill Tilley, uncle of Sara Armstrong
Keren Billyack, friend of Connie Charat
Richard Gascoyne, friend of Chuck Stoughton
Carol Syverson, mother-in-law of Karen Raabe
Peter DiCleri, cousin of Steve Pickett
Laura Bruening, mother of Lisa Dorr
John Tillman, brother of Russ Tillman
Debbie Kyzer, mother of Dan Kyzer
Ed Simpson, brother of Jan Lewis
Karen Whitson Ansley, niece of Lynn Carrico
Norma Watts, mother of Jill Richmond
Rylen Lewis, grandson of Mark Lewis
Ben Reynolds, relative of Clarice Luce
Lynn and Charlie Davis, friends of Chuck Smith
Megan Terry Crawford,
friend of Betty Sue and Mike Grandey
Kim Hundley Owens, niece of Barbara Sims

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.

Faces of Easter 6

Lynda Schupp and Leigh Kitchens

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

By the Numbers: As of 2/29/24

Income (pledges + other income)	\$269,296
Expenses	\$242,562
Difference	\$26,734

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs
J. Christine Le, Director of Music



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.



Why are you
untying the colt?
&
Who will betray?

