



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

SECOND SUNDAY AFTER EPIPHANY

January 19, 2025

GATHERING AROUND GOD'S WORD

PRELUDE

Lancashire

Henry T. Smart arr. Jason D. Payne

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from Psalm 36)

Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mighty mountain, your judgments are like the great deep;
you save humans and animals alike, O Lord.

How precious is your steadfast love, O God!

All people may take refuge in the shadow of your wings.

OPENING PRAYER

Lisa Patterson

*HYMN 619

Praise, My Soul the God of Heaven

LAUDA ANIMA

PRAYER OF CONFESSION

Merciful God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We have followed too closely the devices and desires of our own hearts. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. Set us free from a past we cannot change; open to us a future in which we can be changed; and grant us grace to grow in your likeness. Through Jesus Christ our Lord, we pray. Amen. (Time of silent confession.)

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

In Jesus Christ we are forgiven. Thanks be to God.

CALL TO FAITHFULNESS

(John 1: 1)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

*SUNG RESPONSE (Hymn 585)

MACHU-PICHU

Glory to God, glory to God, glory in the highest! Glory to God, glory to God, glory in the highest!

To God be glory forever! To God be glory forever! Alleluia, Amen! Alleluia, Amen!

Alleluia, Amen! Alleluia, Amen! Alleluia, Amen. Alleluia, Amen!

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Shandi Davis

FIRST SCRIPTURE LESSON
The Word of the Lord.
Thanks be to God.

John 2: 1-11

New Testament, page 87

ANTHEM

Many Gifts, One Spirit
Chancel Choir with Daeun Kim, Piano

Allen Pote

Many gifts, one spirit, many songs, one voice. Many reasons, one promise, many questions, one choice. O, God, we pray for unity, give guidance from above. In our differences unite us in the circle of your love. O, God, remind us we are not alone. Though we move on different pathways, we are walking to your throne. Help us learn to love each other, show us ways to understand. We are members of one family, growing strong by joining hands. Take our many ways of working, blend the colors of each soul into the beauty of a rainbow. Give us life, Lord, make us whole.

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON
The Word of the Lord.
Thanks be to God.

I Corinthians 12: 1-11

New Testament, page 163

SERMON

Each One

Richard B. Culp

RESPONDING TO GOD'S WORD

*HYMN 300

We Are One in the Spirit

THEY'LL KNOW WE ARE CHRISTIANS

*AFFIRMATION OF FAITH—HYMN 481

I Believe in God the Father

GENEVAN 42

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (UNISON)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Here I am Lord
Daeun Kim and Christine Le, Piano

arr. Hayes

*DOXOLOGY

Hymn 609, *Praise God from Whom All Blessings Flow*
Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia, alleluia!
Praise God, in Jesus fully known: Creator, Word, and Spirit one. Alleluia, alleluia!
Alleluia, alleluia, alleluia!

*HYMN 286

Breathe on Me, Breath of God

TRENTHAM

*BENEDICTION

POSTLUDE

Herr Gott, nun schleuß den Himmel auf BWV 1092
(Lord God, now open up the heavens)

J. S. Bach

*Bold Text indicates congregational participation. *Those who are able are asked to stand.*

Praise, My Soul, the God of Heaven 619

(Psalm 103)

1 Praise, my soul, the God of heav - en; glad of heart your
 2 Praise God for the grace and fa - vor shown our fore - bears
 3 Like a lov - ing par - ent car - ing, God knows well our
 4 An - gels, teach us ad - o - ra - tion; you be - hold God

car - ols raise; ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; God is still the same for - ev - er,
 fee - ble frame, glad - ly all our bur - dens bear - ing,
 face to face. Sun and moon and all cre - a - tion,

who, like me, should sing God's praise? Al - le - lu - ia!
 slow to chide, and swift to bless. Al - le - lu - ia!
 still to count - less years the same. Al - le - lu - ia!
 dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the Mak - er all your days!
 Al - le - lu - ia! Sing our Mak - er's faith - ful - ness!
 Al - le - lu - ia! All with - in me, praise God's name!
 Al - le - lu - ia! Praise with us the God of grace!

This adaptation of an older paraphrase of Psalm 103 (see no. 620) is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies.

Glory to God

Gloria a Dios

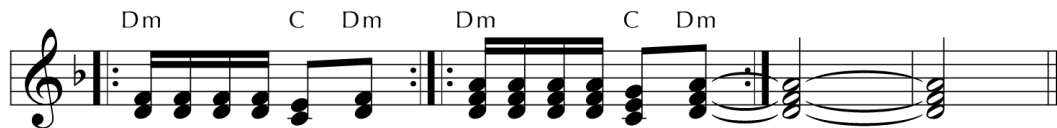


1 Glo-ry to God, glo-ry to God, glo-ry in the high - est!
 2 Glo-ry to God, glo-ry to God, glo-ry to Christ Je - sus!
 3 Glo-ry to God, glo-ry to God, glo-ry to the Spir - it!

1 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
 2 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria a Je - su - cris - to!
 3 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria al Es - pí - ri - tu!



To God be glo-ry for - ev - er! Al-le-lu-ia, A - men!
 ¡A Dios la glo-ria por siem - pre! ¡A - le - lu - ya, A - mén!



Al-le-lu-ia, A - men! Al-le-lu-ia, A - men!
 ¡A - le - lu - ya, A - mén! ¡A - le - lu - ya, A - mén!

May be sung in call and response pattern.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
 Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
 2 We will walk with each oth - er; we will walk hand in hand;
 3 We will work with each oth - er; we will work side by side;
 4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
 B^bm Fm

we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
 B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
 D^b Fm

And they'll know we are Chris-tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
 B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

I Believe in God the Father 481

1 I be-lieve in God the Fa - ther, mer - ci - ful and might-y Lord,
 2 Un - der Pi - late, Je - sus suf - fered, faith - ful to his fi - nal breath.
 3 I be-lieve in God the Spir - it, and the church in ev - ery place;

mak - er of the earth and heav - ens, whom we wor-ship and a - dore;
 He was cru - ci - fied and bur - ied, and de-scend - ed in - to death.
 saints in glo - ri - ous com - mu - nion, all for - giv - en, full of grace;

and in Je - sus Christ the Son, on - ly Sav - ior, sov - ereign one,
 From the grave he did a - rise; he as - cend - ed through the skies;
 flesh and blood will live a - gain; life in Christ will nev - er end.

by the Ho - ly Spir-it giv - en, born of Mar - y, bless - ed vir-gin.
 now en-throned with God in heav-en, he will judge the dead and liv-ing.
 Ho - ly Spir - it, Son and Fa - ther: I will praise your name for - ev - er.

This text is a 21st-century metrical paraphrase of the Apostles' Creed (in the manner of Calvin's Strasbourg liturgy). Its connections with Reformed tradition are further strengthened by being set to the tune created for Psalm 42 in the 1551 Genevan Psalter (see also no. 87).

609 Praise God, from Whom All Blessings Flow

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

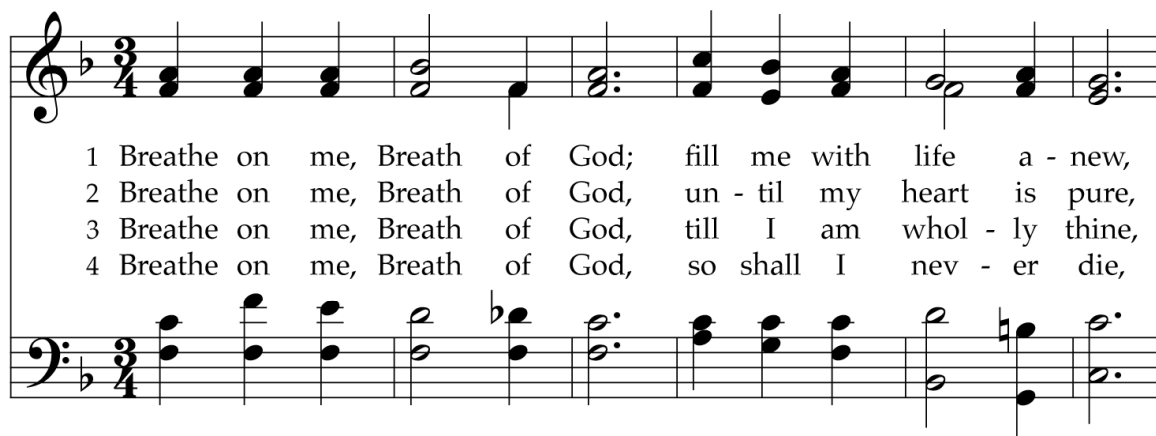
G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

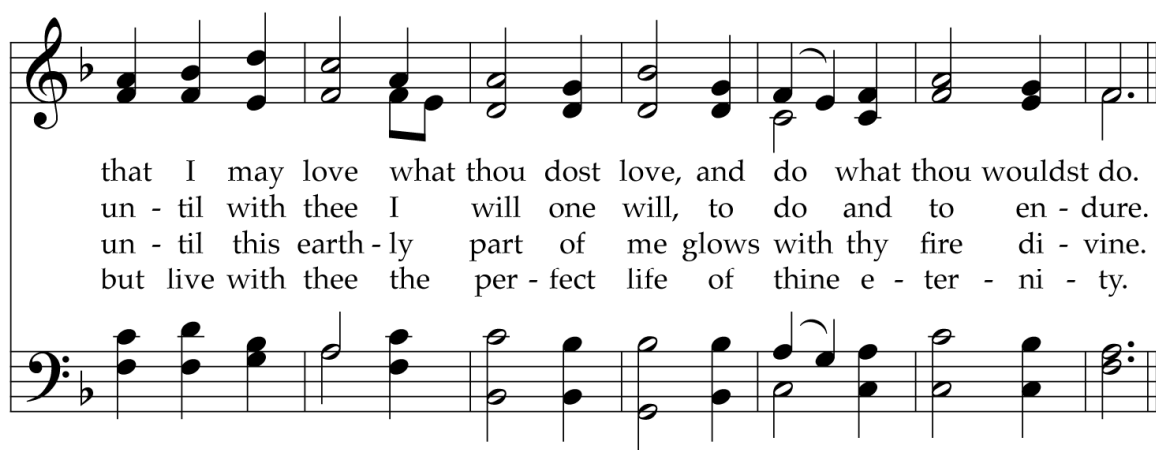
Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878
MUSIC: Robert Jackson, 1888

TRENTHAM
SM

John 2: 1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding.³When the wine gave out, the mother of Jesus said to him, "They have no wine."⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."⁵His mother said to the servants, "Do whatever he tells you."⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim.⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it.⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

I Corinthians 12:1-11

¹²Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit;⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Super Wednesday

Wednesday, January 22

Dinner at 5:30pm

Menu: Pot Roast, vegetables, cornbread, salad, pie
Meals by Mike and Bekah Barnett
\$7 for individuals, \$15 for families.

Season Pass Available!

Season pass holders enjoy preregistration for every Super Wednesday during the Spring semester and two free meals!
\$91 for individuals and \$195 for families. Click the link in the Shield to purchase!

Activities for Children

Nursery for infants & preschoolers,
Room 102, 5:30pm-7:30pm

Noel Choir, grades K-1st, Children's Choir Room,
Kirsten Trachsel, 6:00pm

Covenant Choir, grades 2nd-5th,
Children's Choir Room,
Kirsten Trachsel, 6:20pm

Recreation Grades K-1st
Malicia Curran, 6:20pm

Activities for Youth

Middle School and High School
Rec Center and The Den @ 6:00pm-7:30pm

Classes for Adults

Prehistoric Texas Reid Ferring

Wednesday, January 22

January 22 - Corn, beans and squashes were introduced to Texas from both the western Mississippi Valley and the northern Rio Grande Valley of New Mexico. We'll survey history of populations that called Texas home, like the Caddo-an Mound Builders, the Wichitas, the Kiowas and Comanches.

Women's Book Study

*Looking for Lovely: Collecting the Moments that
Matter*, by Annie F. Downs
Amy Cole and Amy Fair
Library

Bridge for Beginners

led by Alison McStravick
Room 207

Chancel Choir Practice

Adult Choir Room
7:30pm

The flowers are given to the glory of God and in memory of Bruce M. Hogarth by Lisa, Russ, Rachael and Sarah Rosenberg.

Sophia Armstrong is serving as acolyte for today's worship service.

Annual Meeting of the Congregation

Sunday, January 26

Following the Worship Service

Please join us following worship for lunch and a presentation from the Session about 2024's year in ministry in Fellowship Hall. Fried/grilled chicken tenders, mashed potatoes, green beans, salad, and rolls are on the menu. All families are asked to bring a dessert to share. Register by Thursday, January 23. Sign up available on Realm!

Youth Baked Goods Auction

In conjunction with the Annual Meeting and lunch on January 26, the youth will be hosting a baked goods auction. Richard will be our auctioneer, and while all the information provided at the meeting will be interesting and informative, the auction will be entertaining and the baked goods will be enticing. If you would like to provide an item for the auction, please use the link in the Shield for the SignUpGenius. We look forward to seeing you there! Funds raised will help support youth mission work.

Southern California Wildfire Response Assistance PDA Donations

Southern California is facing multiple uncontrolled fires, exacerbated by strong winds and dry conditions. Over 100,000 residents have been forced to evacuate, with an additional 87,000 residents living in evacuation warning zones. Over 20 people have been killed, and more than 12,300 structures have been destroyed in the 40,000 acres of the greater Los Angeles area. Many communities are without power and the air quality, containing smoke and particulate matter, poses immediate and long-term health threats. As mentioned during the Prayers of the People in worship, Pacific Palisades Presbyterian Church has been destroyed by the fires.

As devastating wildfires continue to ravage Southern California, Presbyterian Disaster Assistance (PDA) is seeking your donations to provide critical relief to families impacted and displaced by the fires. To directly help those in need of assistance, monetary donations can be made to PDA using the link below.

PDA DONATION LINK: <https://pcusa.org/disaster-assistance/active-responses/national-disaster/southern-california-wildfires>

To make donations directly to Pacific Palisades Presbyterian Church, please use this link: <https://www.palipres.org/>

Annual Winter Women's Retreat

February 21-22, 2025

We are looking forward to Melissa Hunter's return as our guest speaker at our 2025 women's winter retreat. We'll gather Friday evening at Lisa Patterson's house and then meet at the Hilton Garden Inn, Denton, on Saturday. The cost to attend is \$75, which will cover all expenses except an overnight stay. Scholarships are available for registration fees and overnight stays; please get in touch with Lisa Patterson for details. Register for the retreat on Realm.

Hotel Information for the Annual Women's Retreat

If you want to stay overnight at this year's women's retreat, you will need to make arrangements directly with the Denton Hilton Garden Inn. We have booked a block of rooms that will be placed together so please use the group code, mentioned below. An additional \$6.00 for breakfast will be charged for those who stay overnight. Room pricing for the retreat is as follows:

King - \$114 (1 person), \$114 (2 persons), \$124 (3 persons), and \$134 (4 persons)

Double - \$119 (1 person), \$119 (2 persons), \$129 (3 persons), and \$139 (4 persons)

Denton Hilton Garden Inn, Phone: 940.891.4700.

Note: The pricing above is valid through January 31, 2025. After that, rooms not reserved will be returned to the hotel and room pricing will go up.

To make reservations use group code 90B
cut-off date: 01/31/2024.

Here is your online booking tool link.

<https://www.hilton.com/en/attend-my-event/dfwdngi-90b-37c7a0ca-7ecb-4b07-862a-f2d6ffb87de2/>

Rate does include only 2% fee as not seen on link when viewing reservations

If there is a note indicating that the block has filled up, call Lisa Patterson.

Items Needed for Our Daily Bread

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: travel size shampoo, travel size body wash, ethnic hair care products, women's new underwear (sizes S, M, L), men's new underwear (all sizes), sports bras (all sizes), food safe rubber gloves, napkins.

Prayer Requests

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Children's Sermon.

Elijah

Karen Dower and Arminta Jacobson

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

Barbara Ball
Eddie Pennell
Ted Godwin-Stremler
Helen Smith
Jonathan Smith
Harriet Laney
Tim Bergan
Diann Arthur

Ray Speir
Lynn Carrico
Steve Davis
Norma Rockenbach
Jan Lewis
Hudson Barnhill
Phillip Young

Liliana, Norman, and Luisa, friends of Margo Bean
Nancilou Jones, mother of Aaron Jones
Bobby Rusk, father of Stephanie Raesz
Tecla Chavira, mother of Frank Chavira
Carole Hatcher, sister in law of Chuck Smith
Shannon Fronz, friend of Barnett family
Bill Tilley, uncle of Sara Armstrong
Keren Billyack, friend of Connie Charat
Richard Gascoyne, friend of Chuck Stoughton
Carol Syverson, mother-in-law of Karen Raabe
Craig Pickett, cousin of Steve Pickett
Peter DiCleri, cousin of Steve Pickett
Jessica Belcher, niece of Margo Bean and Mark Freeman
Nancilou Jones, mother of Aaron Jones
Laura Bruening, mother of Lisa Dorr
Nancy Anderson, aunt of Margo Bean and Mark Freeman
Mary Stream Soderstrom, friend of the Culp family
John Tillman, brother of Russ Tillman
Debbie Kyzer, mother of Dan Kyzer
Eddie Grier, friend of Jan Lewis
Angela Selvidge, daughter of Liz Whitaker
Ed Simpson, brother of Jan Lewis
Karen Whitson Ansley, niece of Lynn Carrico
Norma Watts, mother of Jill Richmond
Thom Holbrook, friend of Linda Heilig
Rylen Lewis, grandson of Mark Lewis
Ben Reynolds, relative of Clarice Luce
Carolyn Brown, sister-in-law of Janette Hindman
Lynn and Charlie Davis, friends of Chuck Smith
Margie Ball, mother
of Marissa Glasschroeder and Michael Ball
Megan Terry Crawford,
friend of Betty Sue and Mike Grandey
Kim Hundley Owens, niece of Barbara Sims
Sophia Lilley, mother of Lisa Haddad
Family of Pat Bennett

ST. ANDREW PRESBYTERIAN CHURCH

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info@standrewdenton.com

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

J. Christine Le, Director of Music

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



Let us know you're here!

Ritual of Friendship Online

Use the QR code to fill out the Ritual of Friendship on your phone! The online form has options to show whether you're in person, at Good Samaritan, or online!



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.