



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

CHRIST THE KING SUNDAY

November 24, 2024

---

### GATHERING AROUND GOD'S WORD

PRELUDE

Andante from Organ Sonata No. 6 in D minor, Op. 65

F. Mendelssohn

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from Revelation 1)

The Lord God says, "I am the Alpha and the Omega."

**Let us worship the God of beginnings and endings.**

The Lord God says, "I am the One who is and was and is coming."

**Let us worship the God of that which is yet to be.**

The Lord God says, "I am the Almighty"

**Let us worship the Lord God Almighty.**

OPENING PRAYER

Beth Ann Black

\*HYMN 265

Jesus Shall Reign Where'er the Sun

DUKE STREET

PRAYER OF CONFESSION

**Righteous God, you have crowned Jesus Christ as Lord of all. We confess that we have not bowed before him, and are slow to acknowledge his rule. We give allegiance to the powers of this world, and fail to be governed by justice and love. In your mercy, forgive us. Raise us to acclaim him as ruler of all, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ. In His name we pray. Amen (time of silent confession).**

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

**In Jesus Christ we are forgiven. Thanks be to God.**

SUMMARY OF THE LAW

Hear the teaching of Christ: I give you a new commandment, that you love one another as I have loved you.

\*SUNG RESPONSE 48

Rain Down

RAIN DOWN

*Rain down; rain down; rain down your love on your people.*

*Rain down; rain down; rain down your love, God of life.*

### PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Numbers 27: 18-22

Old Testament, page 141

The Word of the Lord.

**Thanks be to God.**

ANTHEM

The Last Words of David  
Chancel Choir with Daeun Kim, piano

arr. Randall Thompson

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

2 Timothy 1: 3-10

New Testament, page 199

The Word of the Lord.

**Thanks be to God.**

SERMON

Sabbatical Snippets: Shaped and Formed

Richard B. Culp

## RESPONDING TO GOD'S WORD

\*HYMN 301

Let Us Build a House

ALL ARE WELCOME

\*AFFIRMATION OF FAITH (UNISON)

*(The Second Helvetic Confession)*

**Wherefore, we quite openly profess and preach that Jesus Christ is the sole Redeemer and Savior of the world, the King and High Priest, the true and awaited Messiah, that holy and blessed one whom all the types of the law and predictions of the prophets prefigured and promised; and that God appointed him beforehand and sent him to us, so that we are not now to look for any other. Now there only remains for all of us to give all glory to Christ, believe in him, rest in him alone, despising and rejecting all other aids in life. For however many seek salvation in any other than in Christ alone, have fallen from the grace of God and have rendered Christ null and void for themselves. Amen.**

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

"The People That Walked in Darkness" from *Messiah*  
Matt Carlson, Bass-Baritone, with Daeun Kim, Organ

G.F Handel

\*SUNG RESPONSE

Hymn 605, *Praise to God the Father*

*Praise to God the Father; praise to God the Son; praise to God the Spirit: praise to the Three-in-One. Sing praise, sing praise to the Lord on high. Praise to God Almighty; praise to the Holy One.*

PRAYER OF THANKSGIVING

\*HYMN 37

Let All Things Now Living

ASH GROVE

\*BENEDICTION

POSTLUDE

Toccata in Seven

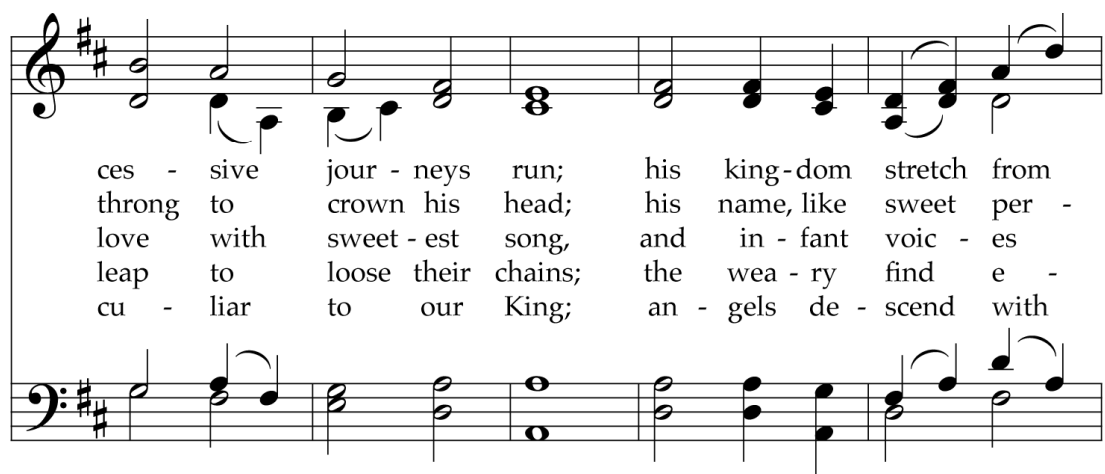
John Rutter

*Bold Text indicates congregational participation. \*Those who are able are asked to stand.*

# 265 Jesus Shall Reign Where'er the Sun



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring hon - ors pe -



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name, like sweet per -  
 love with sweet - est song, and in - fant voic - es  
 leap to loose their chains; the wea - ry find e -  
 cu - liar to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume, shall rise with ev - ery morn - ing sac - ri - fic -  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud A - men!

This hymn is a classic example of how Isaac Watts Christianized the Psalms, in this case Psalm 72:5-19, by turning their messianic language to New Testament equivalents. The tune was at first nameless and anonymous, but is now called by the address of the supposed composer.

# Rain Down

48

Capo 3: (D) (F#7) (Bm) (D7) (G)

F A7 Dm F7 B $\flat$

Rain down; rain down; rain down your

(D/F#) (Em7) (A7) (D) (F#7) (Bm)

F/A Gm7 C7 F A7 Dm

love on your peo - ple. Rain down; rain

(D7) (G) (Em) (A7) (G) (D)

F7 B $\flat$  Gm C7 B $\flat$  F

down; rain down your love, God of life.

This refrain comes from a longer song based on Psalm 33, but the striking image of God's love falling like rain is not actually present in that psalm. That image may be based on Ezekiel 34:26, where God promises to send showers of blessing upon the people of the covenant.

TEXT: Jaime Cortez, 1991  
MUSIC: Jaime Cortez, 1991; arr. John Carter, 2001  
Text and Music © 1992 Jaime Cortez (Published by OCP)

RAIN DOWN  
Irregular

## 301

## Let Us Build a House

## All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)  
 C7 F C F B<sup>b</sup> C Dm




1 Let us build a house where love can dwell and all can  
 2 Let us build a house where proph - ets speak, and words are  
 3 Let us build a house where love is found in wa - ter,  
 4 Let us build a house where hands will reach be - yond the  
 5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)  
 F C F Dm7 Gm C




safe - ly live, a place where saints and chil - dren tell  
 strong and true, where all God's chil - dren dare to seek  
 wine, and wheat; a ban - quet hall on ho - ly ground  
 wood and stone to heal and strength-en, serve and teach,  
 vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)  
 Gm C7 B<sup>b</sup> F Am Dm



how hearts learn to for - give. Built of hopes and dreams and  
 to dream God's reign a - new. Here the cross shall stand as  
 where peace and jus - tice meet. Here the love of God, through  
 and live the Word they've known. Here the out - cast and the  
 as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)  
 Gm C F B<sup>b</sup>



vi - sions, rock of faith and vault of grace; here the  
 wit - ness and as sym - bol of God's grace; here as  
 Je - sus, is re - vealed in time and space; as we  
 strang - er bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace; let this

Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshipping community.

# Praise to God the Father

605

*Da n'ase*



Praise to God the Fa - ther; praise to God the Son;  
*Da n'a - se! Da n'a - se! Da On - ya - me a - se!*



praise to God the Spir - it: praise to the Three - in - One.  
*Da n'a - se! Da n'a - se! Da On - ya - me a - se!*



Sing praise, sing praise to the Lord on high.  
*Ef - ia - se o - ye n'a n'a - do - e do - e so.*



Praise to God Al - might - y; praise to the Ho - ly One.  
*Da n'a - se! Da n'a - se! Da On - ya - me a - se!*

# 37 Let All Things Now Living

G D G Am D

1 Let all things now liv - ing a song of thanks-giv - ing  
 2 By law God en - forc - es, the stars in their cours - es,

G C G D G

to God our Cre - a - tor tri - um - phant - ly raise;  
 the sun in its or - bit o - be - dient - ly shine;

G D G Am D

who fash - ioned and made us, pro - tect - ed and stayed us,  
 the hills and the moun - tains, the riv - ers and foun - tains,

G C G D G

by guid - ing us on to the end of our days.  
 the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban - ners are o'er us; pure light goes be - fore us,  
 We too should be voic - ing our love and re - joic - ing;

G Em D A7 D

a pil - lar of fire shin - ing forth in the night:  
 with glad ad - o - ra - tion, a song let us raise,

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

## **Numbers 27: 18-22**

<sup>18</sup>So the Lord said to Moses, "Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him; <sup>19</sup>have him stand before Eleazar the priest and all the congregation, and commission him in their sight. <sup>20</sup>You shall give him some of your authority, so that all the congregation of the Israelites may obey. <sup>21</sup>But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the Lord; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation." <sup>22</sup>So Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole congregation; <sup>23</sup>he laid his hands on him and commissioned him—as the Lord had directed through Moses.

## **2 Timothy 1: 3-10**

<sup>3</sup> I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.



The flowers in the chancel are given to the glory of God by Lisa, Russ, Rachel and Sarah Rosenberg to honor the memory of Mary Ellen Hogarth.

Elizabeth Gibson is serving in today's worship service as acolyte.

Dr. Lisa Patterson will be out of the office from November 24-28. She will return on December 1.

### **Theology on Tap**

*Monday, November 25*

Theology On Tap will meet on Monday, November 25, 6:30pm, at Denton County Brewing Company (in the back room). Terah and Wade Hatter will be leading the discussion. Their topic is, "The Greatness of Gratitude," AKA, "How Not to Confuse Grapefruit with Gratitude." We hope you will join us for the conversation!

### **Prime Time**

*Friday, December 6*

Prime Time will meet at the Greenhouse Restaurant on Friday, December 6, at noon (12:00pm). This is a popular local lunch spot with parking located at 600 N Locust Street in central Denton. Prime Time will now try to meet on the first Friday of the month to work around other activities some have regularly planned. Please correspond with Brad Dunn, [acapulcosunset@gmail.com](mailto:acapulcosunset@gmail.com), if you plan to attend by December 5. Please bring a friend! Be sure to join us for some good food and fellowship!

### **Market for Mission**

*Sunday, December 8, 2024*

*9:00am-10:30am*

This year's long-established Market for Mission will be held in Fellowship Hall, Sunday, December 8, starting at 9:00am and concluding at 10:30am. At this event, local-area agencies are participating providing information about their various missions. There will also be goods for sale by church groups, local artists, and SERRV. So please mark your calendar to make plans to attend to learn about these local area agencies' capabilities as well as to do some of that much needed Christmas shopping.

### **Advent wreath frames and candles available!**

Do you need an Advent wreath and the candles to go with it for Advent? The church has some and will set one aside for you, if you let us know. Please send [lisa@standrewdenton.com](mailto:lisa@standrewdenton.com) your reservation for a wreath and candles. Want to decorate it with evergreens provided by the church? Come to Advent Adventure on December 4th to the wreath making table for all of your supplies. Pick up your wreath frame at the church office or at Advent Adventure. Please let us know you need a wreath and candles, so that we can reserve it for you, while supplies last.

### **Church Office Closed**

The church office will be closed in observance of the Thanksgiving holiday on Thursday, November 28, and Friday, November 29. The church office will reopen on Monday, December 2, at 8:00am.

### **Publication Schedule Changes**

The publication schedule for the Shield being published on Thursday, November 28, and the bulletin on Sunday, December 1, is being changed due to the Thanksgiving holiday. Please turn in materials for both of these publications no later than 10:00pm on Sunday, November 24. Thank you!

### **Advent Music and Flowers**

You are invited to be a part of the Advent and Christmas season through making a donation in honor or memory of someone important in your life. All donations will be used to purchase poinsettias for the sanctuary and to help support the music ministry of St. Andrew. Donations may be dropped off in the church office or online in Realm. Questions? Ask Lou Korom at [lou@standrewdenton.com](mailto:lou@standrewdenton.com).

### **Give-a-Meal - \$2.29**

St. Andrew donated \$413 to the Give-a-Meal program in September! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online.

### **Volunteers Needed for After Worship Fellowship**

We're looking for a few more people to provide treats after worship on Sunday mornings! Isn't it great to see children rush out of the sanctuary to see what goodies will be on the table? Come to think of it, the treats and conversations with friends are a real highlight of Sunday mornings, right? Feel free to make treats as complex or as simple as you like! Treats can be homemade or store bought, sweet or savory, healthy or divine. Contact Lisa Dorr for more information: [DORRLL@yahoo.com](mailto:DORRLL@yahoo.com), (630) 803-3074.

### **Items Needed for Our Daily Bread**

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: travel size shampoo, travel size body wash, ethnic hair care products, women's new underwear (sizes S, M, L), men's new underwear (all sizes), sports bras (all sizes), food safe rubber gloves, napkins.

## Prayer Requests

Kurt Dorr  
Kayla Swenson  
Ann Barnett  
Karissa Sims  
Gina Anderson  
Diann Arthur  
Ray Speir  
Clarice Luce

Sarah Barnett  
Lynn Carrico  
Steve Davis  
Norma Rockenbach  
Jan Lewis  
Hudson Barnhill  
Phillip Young

Friend of Elizabeth Hinkle-Turner and Anna Hinkle  
Keren Billyack, friend of Connie Charat  
Carol Syverson, mother-in-law of Karen Raabe  
Craig Pickett, cousin of Steve Pickett  
Peter DiClenti, cousin of Steve Pickett  
Jessica Belcher, niece of Margo Bean and Mark Freeman  
Nancilou Jones, mother of Aaron Jones  
Laura Bruening, mother of Lisa Dorr  
Nancy Anderson, aunt of Margo Bean  
Mary Stream Soderstrom, friend of the Culp family  
John Tillman, brother of Russ Tillman  
Debbie Kyzer, mother of Dan Kyzer  
Eddie Grier, friend of Jan Lewis  
Angela Selvidge, daughter of Liz Whitaker  
Ed Simpson, brother of Jan Lewis  
Ryan Landes and Family, son of Kathy and Gary Landes  
Karen Whitson Ansley, niece of Lynn Carrico  
Norma Watts, mother of Jill Richmond  
Thom Holbrook, friend of Linda Heilig  
Rylen Lewis, grandson of Mark Lewis  
Ben Reynolds, relative of Clarice Luce  
Carolyn Brown, sister-in-law of Janette Hindman  
Lynn and Charlie Davis, friends of Chuck Smith  
Margie Ball, mother  
of Marissa Glasschoeder and Michael Ball  
Megan Terry Crawford,  
friend of Betty Sue and Mike Grandey  
Kim Hundley Owens, niece of Barbara Sims  
Sophia Lilley, mother of Lisa Haddad  
Family of Mike White, brother of Jim White

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

*If you wish to join St. Andrew today, please contact one of the ministers.*

### Children's Chapel

*During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Children's Sermon.*

### Advent 1

Shannon Konkle and Ross Konkle

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

### By the Numbers: As of 9/30/24

<b>Income</b> (pledges + other income)	<b>\$772,173.00</b>
<b>Expenses</b>	<b>\$775,028.00</b>
<b>Difference</b>	<b>-\$2,855.00</b>

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)

### ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

[www.standrewdenton.com](http://www.standrewdenton.com)

[info@standrewdenton.com](mailto:info@standrewdenton.com)

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

J. Christine Le, Director of Music

Daeun Kim, Organist



*St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).*



*Let us know you're here!*

### Ritual of Friendship Online

Use the QR code to fill out the Ritual of Friendship on your phone! The online form has options to show whether you're in person, at Good Samaritan, or online!



**St. Andrew Presbyterian Church is a Stephen Ministry Congregation.**

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.